



# Oxford IXION MCC Ltd

CLUB EVENT



## Round 2 2018 Club Championship

Venue: STANDLAKE WOODS, STANDLAKE, OXON, OX29 7PR .  
( Signposted off A415 Standlake To Witney Road )

**Date of Event:** 28th January 2018. 10:30am – 2:30 pm **Permit No:** 52181

### Club Officials

Clerk of the Course	Ken O'Brien
Club Steward	Brendan F. McCullagh
Machine Examiner	Jim Axford
Child Protection Officer	Gordon Faulkner
Secretary of Meeting	Gordon Faulkner Address: 153 Godstow Road, Wolvercote, Oxford, OX2 8PG Phone: 07768 013776 EMAIL: <a href="mailto:faulkners2003@hotmail.com">faulkners2003@hotmail.com</a> WebSite: <a href="http://www.oxfordixionmcc.co.uk">www.oxfordixionmcc.co.uk</a>

### Supplementary Regulations

1. **Jurisdiction:** Held under the National Sporting Code, Environmental Code and Standing TRIALS Regulations of the ACU, Trials Regulations of the organising Centre, these Supplementary Regulations and any final instructions that may be issued. TSR 22B RULE NO STOP.

2. **Elegibility:** Open to All ACU Club Members ( Adults and Youths) riding solo machines.

3. **Entries:** To be sent to the secretary of the Meeting ( Gordon Faulkner). All entrants must show their ACU affiliation card when signing on, and state the ACU number on the entry form.

**RESULTS WILL BE MADE AVAILABLE ON OUR WEBSITE.**

ENTRY FEE Adults: £ 15.00 Youths: £ 13.00

CLUB MEMBERSHIP FEES £ 7. ( 2018 ) **Now Due.**  
**2018 ACU Licence Codes Now Available.**

4. **Course:** 4 laps of 10 sections, 3 routes, To suit all riding abilities. ALL run on private land.

5. **Awards:** Club Championship positions are calculated on points gained at each of the five rounds. Points for each class are Winner 100, Second 99, Third 98 etc. Championship Trophy and Photo awarded to Riders who win points at 4 Rounds. Photos awarded to Riders who win points at 3 Rounds. Doug Wheeler Trophy for the overall top points scorer in any class over the Championship.

6. **Classes:** A - Expert, B - Intermediate, C -Novice, D - Clubman, E- TwinShock, F-British Bike, G-Youth A, H-Youth B, I-Youth C J - Sportsman Route

7. **Medication:** It is your responsibility to declare, when signing on, if you are taking any drugs.

**PLEASE BRING AN OBSERVER.**

**NO PRACTISING BEFORE or AFTER THE EVENT**

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